

Modernity, individual and functional diversity: an ethic unbasingment

Abstract:

Occidental modernity implied a radical transformation on appreciation schemes and practices for European societies. Rationality, as a basic criteria for behaviours regulation, with the «individual category, as politic, ethic and economic principle for the person/ citizen, were the basis of the new world construction. Engraving the individual under the rational criteria, a normality that would regulate behaviours was constituted. That normative regularity, abstractly defined, was taking shape on the body by a systematic disciplination, a submission of popualtions. But this normative rationality incarnate in the individual was operating an exclusion of diverse collectives, within them, people with disabilities, that long times after the modernity constitution, decided to fight against the submission. Merged, instead of «disability», the concept of «functional diversity»,from which it's possible to reveal what we name the modernity ethic unbasingment.

Keywords: Disability, Functional Diversity, Modernity, rationality, individual